

## NOTICE

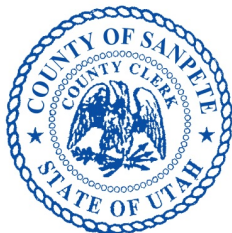
### SANPETE COUNTY COMMISSION MEETING

THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF MARCH WILL BE HELD AT 1:00 P.M.,  
ON TUESDAY, THE 4TH DAY OF MARCH, 2014,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

### A G E N D A

- |           |                                                                                                                                                                                                                                                 |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1:00 P.M. | Claims                                                                                                                                                                                                                                          |
| 1:25 P.M. | Approval of Public Lands Council Members                                                                                                                                                                                                        |
| 1:30 P.M. | Jayson Albee: Approval of Search and Rescue Reimbursement for Conover Avalanche                                                                                                                                                                 |
| 1:35 P.M. | Approval of Contract for Indigent Inmate Defense Counsel Services for Steven Douglas Crutcher                                                                                                                                                   |
| 1:40 P.M. | Sheriff Brian Nielson: Approval to Hire Jesse Wray Nielson as a Full Time Patrol Deputy with Approval for Cell Phone and Car Wash Stipends, and Approval of Credit Card; Discussion of Communication Contract with Bo Lund and Terry Nielson    |
| 1:45 P.M. | Approval of Agreement for Service and Maintenance of the Sanpete County Communications System                                                                                                                                                   |
| 1:50 P.M. | Steve Keller: Approval and Signature on Lease Agreement for Backhoe for the Road Department                                                                                                                                                     |
| 1:55 P.M. | Discussion about Contacting the State Courts to Negotiate the Present Rental Rate                                                                                                                                                               |
| 2:00 P.M. | Lester Anderson: Discussion of Road Access Near Fountain Green                                                                                                                                                                                  |
| 2:30 P.M. | Emery Polelonema: Six County Association of Governments CIB List                                                                                                                                                                                |
| 2:45 P.M. | Garrick Willden: Discuss and Approve Wood Hollow Fire EWP Invoice                                                                                                                                                                               |
| 2:50 P.M. | Approval of the Centerfield Bridge Project; Approval of Letter Selecting Jones and DeMill to Design and Construct the Bridge; Approval of Letter Stating that the County has the 6.77% Matching Contribution for the Construction of the Bridge |
| 2:55 P.M. | Sandy Neill: Approval to Open a Temporary Part-Time Position in the Clerk's Office                                                                                                                                                              |
| 3:00 P.M. | Approval of Minutes                                                                                                                                                                                                                             |
| 3:05 P.M. | Executive Session                                                                                                                                                                                                                               |

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 3rd day of March, 2014.

*Sandy Neill*  
Sandy Neill  
Sanpete County Clerk